CENTRE FOR CULTURE AND DEVELOPMENT

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Registered as a Public Trust under the Bombay Public Trusts Act (No. E/6195/ Vadodara)
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www.ccdgujarat.org
CCD is inspired by the Society of Jesus (commonly known as the Jesuits) - a global male religious order allied with the Roman Catholic Church having a five hundred years history.

**Vision**
CCD is an academic organization meant to harness the knowledge of social sciences to the service of Gujarat society, specifically its disadvantaged sections the minorities, tribals, dalits and women.

**Mission**
CCD endeavours to provide a range of relevant and reliable researched data, primarily on religion, society, culture and development in Gujarat towards building a humane and just society.

CCD's vision and mission have focussed on the marginal sections of society. Its studies, seminars and publications have been on subjects such as nationalism, riots, communalism, changing character of religion, urbanisation, environment (land, water and forests), displacement, resettlement, urban poor, tribes, dalits, minorities and women.

**Aims and Objectives**
Gujarat was carved out of the erstwhile Bombay state in 1960. The complexities and paradoxes of the society, culture, politics, identity and modernity of Gujarat have always had important ramifications far beyond its borders. What are the key ideas that have shaped this society over the decades? What have been the dominant modes of its political mobilisation? What have been the dominant models of its development? What do these models mean for the politics, economy, environment and culture of the state and for the rest of India? Despite being one of the most
economically developed states of India, Gujarat ranks low in the Human Development Index. Through its research network, CCD as an intellectual and activist entity endeavours to emphasise equality and to push for a desirable society inclusive of all its segments.

**Infrastructure**
The campus is lined by huge trees and is somewhat cooler than the city. CCD is housed in its own building. Presently it has the administrative block on the ground floor and the academic block on the first floor. A library and conference block has been constructed a decade ago. The conference room has state of the art facilities. CCD has also guest rooms to accommodate around 15 persons.

**Prof. A. M. Shah Library**
The library now has around 6,500 volumes in social sciences and a large collection of articles including reprints, adding up to more than 10,000 entries. Currently it subscribes to 25 journals. It continues to produce the Blue Files containing numerous indexed articles on a variety of subjects. It also has a collection of books, documents, journals, newspapers and newsmagazines related to projects carried out during 2001-2016.

**Media Centre**
The Media Centre has a rich audio-visual collection on critical social issues relating to Gujarat and India. The unit is in the process of digitising its stock of photographs. It has a large number of digitised photos on tribals, slides, videography of different religious events across Gujarat and a few documentaries. It has added significantly to its resource material for use in publications. Still images have been catalogued and are searchable. Additions to the data bank have been made while conducting different project based studies.
Founder Director
Dr. Lancy Lobo, S.J. holds a Masters degree in Anthropology and a Doctoral degree in Sociology from the Delhi School of Economics, University of Delhi, India. He has published over hundred articles in professional journals, seventeen books and scores of mimeographs based on research studies over 25 years. He has been Professor and the Director of Centre for Social Studies, an autonomous institute funded by the Central and State government at Surat, in south Gujarat (Western India). He was an International Visiting Fellow at the Woodstock Centre, Georgetown University, Washington, D.C., USA 1999-2000.

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Publications
Some Research Studies

2001  Poor in Urban India (Manuscript Preparation)
2003  Anatomy and Geography of Riots: Gujarat 2002
2004  Dehdazo Records of Baroda State
2006  Development Induced Displacement in Gujarat from 1947-2004
2006  Newspaper Documentation and its Digitisation
2006  Malaria in the Social Context: A Study in South Gujarat, Western India (Manuscript Preparation)
2010  Booth Level Voting Pattern in Vadodara Rural and Urban Sites
2012  Longitudinal Election Studies in Vadodara District of Gujarat
2013  Study of the JASB-Bombay
2013  Changing Family and Marriage among Hindu and Christian Wankars of Central Gujarat
2014  Longitudinal Election Studies in Vadodara District of Gujarat
2016  Suicidal Trends and Tendencies with their Determinants in Gujarat: A Pilot Study of Vadodara District
2016  Study of Social and Political Structure of Gujarat Tribals
2016  Journal of Anthropological Society of Bombay 1886-1936 (Volumes for Publications)
Seminars and Workshops

Jun 2001 Globalisation and its Impacts

Feb 2005 Communal Violence in Gujarat and Panchayati Raj

Mar 2007 Development Induced Displacement in Gujarat 1947-2004


Jul 2010 Changing Scenario of Employment in Gujarat, 1960-2010

Feb 2011 Tribals in Transition

Oct 2011 Communal Violence Bill

Nov 2011 Poverty Measurement: An Evaluation

Dec 2011 Changes in a Globalizing Gujarat

Feb 2012 Land Acquisition, Displacement and Resettlement in Gujarat

Aug 2012 Indian Federalism: Intergovernmental Relations Revisited: Towards a Fresh Balance of Power

Jan 2013 Reflections on Census of India 2011

Mar 2013 Democracy in India: Strengths and Weaknesses

Nov 2013 Tracking the Growth of India's Middle Class

Mar 2014 Religion, Secularism and the Shifting Goalposts of Democracy in India

May 2014 Changing Dynamics of Corporate Social Responsibilities: Moving from Charity to Responsibility

Jan 2015 Legacy of Nehru: Analysis and Appraisal

Apr 2015 Marriage and Divorce in a Globalized Era: Shifting Concepts and Changing Practices in India

Nov 2015 Religious Demography of India: Myths and Realities

May 2016 Moving Towards Equitable Health System in India: Key Issues and Challenges